



PREPARED BY  
**BOCK & CLARK, INC.**  
 ENGINEERING SURVEYING  
 101 PUBLIC SQUARE  
 MEDINA, OHIO 44256  
 PHONE 216-725-0900

I HEREBY CERTIFY THAT THIS IS A TRUE AND CORRECT PLAT, COMPILED FROM A SURVEY ACTUALLY MADE IN THE DESCRIBED LAND, THAT PERMANENT MARKERS HAVE BEEN INSTALLED AT ALL PROPERTY CORNERS AS SHOWN, THAT THE ERROR OF CLOSURE DOES NOT EXCEED 1/5000, AND MEETS ALL APPLICABLE LEGAL REQUIREMENTS TO ESTABLISH ACCURATE BOUNDARY LOCATIONS.

*James R. Bock*  
**JAMES R. BOCK**  
 REGISTERED SURVEYOR No. 6051  
 MAY, 1974  
 REGISTERED SURVEYOR

BOCK & CLARK, INC. ENGINEERING SURVEYING  
 SALT FORK ESTATE PHASE No. 1  
 MEDINA, OHIO

0 1 2 3 4 5 6 7 8 9 10  
 C. EDWIN HULTMAN CO. • Restoration of Public Records

**ADDITIONS: SALT FORK ESTATE, PHASE NO. 1**

WE THE UNDERSIGNED OWNERS OF THE LAND EMBRACED WITHIN THIS SUBDIVISION HEREBY ACKNOWLEDGE THIS PLAT AND SUBDIVISION TO BE OUR FREE ACT AND DEED, AND DO HEREBY DEDICATE TO PUBLIC USE FOREVER THE STREETS AND EASEMENTS SHOWN UPON THIS PLAT.

*James S. Brantner*  
 WITNESS  
*John L. Larrick*  
 WITNESS

*Bruce Bachtel*  
 OWNER  
*Melvin H. Bachtel*  
 OWNER

STATE OF OHIO )  
 ) SS  
 COUNTY OF GUERNSEY)

BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED THE ABOVE NAMED OWNERS WHO ACKNOWLEDGED THE MAKING OF THE FOREGOING INSTRUMENT AND THE SIGNING OF THIS PLAT TO BE THEIR FREE ACT AND DEED. IN TESTIMONY WHEREOF I HAVE HEREUNTO SET MY HAND AFFIXED MY OFFICIAL SEAL AT *Cincinnati*, OHIO, THIS *30th* DAY OF *July* 1974.

*James C. Granitsas*  
 NOTARY PUBLIC

- SUBDIVISION RESTRICTIONS**
1. ANY PERMANENT STRUCTURE SHALL BE SET BACK AT LEAST 50 FEET FROM THE FRONT LOT LINE.
  2. ANY PERMANENT STRUCTURE ERECTED, BUILT, OR PLACED UPON ANY LOT SHALL HAVE A MINIMUM OF 800 SQUARE FEET.
  3. RECREATIONAL VEHICLES, TRAVEL TRAILERS, OR MOBILE HOMES WILL BE PERMITTED ON A TEMPORARY BASIS ONLY; ALL SUCH VEHICLES SHALL CONFORM TO THE 50 FOOT SETBACK REFERRED TO ABOVE; ANY SUCH VEHICLES ON THE LOT SHALL BE KEPT AND MAINTAINED IN A NEAT AND ORDERLY MANNER.
  4. EASEMENTS AND RIGHTS OF WAY ARE RESERVED WITH REGARD TO THE LAYING, MAINTAINING, REPLACING, AND REPAIRING OF WATER LINES, SEWER LINES, POWER LINES, GAS LINES, AND TELEPHONE LINES.
  5. ALL MINERAL RIGHTS ARE HEREBY RESERVED, INCLUDING OIL AND GAS, AND EASEMENTS TO AND FROM PRESENT AND/OR FUTURE OIL AND GAS STORAGE UNITS.
  6. ALL LOTS ARE SUBJECT TO ANY RESTRICTIONS UNDER THE FLOWAGE EASEMENT OF THE MUSKINGUM WATERSHED CONSERVANCY DISTRICT CONCERNING THE BUILDING OF PERMANENT STRUCTURES.
  7. LOT NO. 21 IS SUBJECT TO A 20 FOOT EASEMENT OF OSBUN HOOPER ALONG THE WEST LINE OF SAID LOT.

*James C. Granitsas*  
 Notary Public  
 My Comm. Expires \_\_\_\_\_  
 J.C.G.